Jesus Breaks Boundaries and Confronts Bad Vision (Luke 11:37-41)

- 37 And as He spoke, a certain Pharisee asked Him to dine with him. So He went in and sat down to eat.
- ³⁸ When the Pharisee saw *it*, he marveled that He had not first washed before dinner.
- ³⁹ Then the Lord said to him, "Now you Pharisees make the outside of the cup and dish clean, but your inward part is full of greed and wickedness.
- ⁴⁰ "Foolish ones! Did not He who made the outside make the inside also?
- $^{\rm 41}$ "But rather give alms of such things as you have; then indeed all things are clean to you.

³⁷ And as He spoke, a certain Pharisee asked Him to dine with him.	1. Jesus Is to Eat with a Pharisee	
So He went in and sat down to eat.	a. He associated with those that were b. He associated with those that were c. He influenced them for Luke 7:34 The Son of Man has come eating and drinking, and you say, 'Look, a glutton and a winebibber, a friend of tax collectors and sinners!'	
³⁸ When the Pharisee saw <i>it</i> , he marveled that He had not first washed before dinner.	a. What the Pharisee saw: "" b. How the Pharisee responded: c. Jesus example ofconformity	
39 Then the Lord said to him, "Now you Pharisees make the outside of the cup and dish clean, but your inward part is full of greed and wickedness.	4. Jesus Problem #1 a. They had a single, incomplete clean b. They made the clean c. Inside was still of greediness and evil d only on what can be seen e what cannot be seen	

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⁴⁰ "Foolish ones! Did not He who made the outside make the inside also?	5. Jesus	_ Problem #2	
	a. Doctrine: Misunderstanding		
	b. Area: God's	rule	
	c. God rules	outside and inside	
	d. Jesus	false teachers	
41 "But rather give	6. Jesus Presented a		
alms of such things as you have; then indeed all things are clean to you.	a. Command:	(x!)	
	b. Content: "	gifts"	
	c. Two Possibilities:		
	1. "Deal with your	parts"	
	"Display an outward that reflects change on the inside parts" (external evidence of internal change)		
Takeaways	• with the	with the world, but with the	
	purpose of	_ influence.	
	Address the	and the	

Luke 5:27-32

- ²⁷ After these things He went out and saw a tax collector named Levi, sitting at the tax office. And He said to him, "Follow Me." ²⁸ So he left all, rose up, and followed Him.
- ²⁹ Then Levi gave Him a great feast in his own house. And there were a great number of tax collectors and others who sat down with them.
- ³⁰ And their scribes and the Pharisees¹ complained against His disciples, saying, "Why do You eat and drink with tax collectors and sinners?"
- ³¹ Jesus answered and said to them, "Those who are well have no need of a physician, but those who are sick. ³² "I have not come to call *the* righteous, but sinners, to repentance." (Matt 9:9-13)

Luke 15:1-7

- ¹Then all the tax collectors and the sinners drew near to Him to hear Him. ² And the Pharisees and scribes complained, saying, "This Man receives sinners and eats with them." ³ So He spoke this parable to them, saying:
- ⁴ "What man of you, having a hundred sheep, if he loses one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost until he finds it? ⁵ "And when he has found *it*, he lays *it* on his shoulders, rejoicing. ⁶ "And when he comes home, he calls together *his* friends and neighbors, saying to them, `Rejoice with me, for I have found my sheep which was lost!' ⁷ "I say to you that likewise there will be more joy in heaven over one sinner who repents than over ninety-nine just persons who need no repentance.